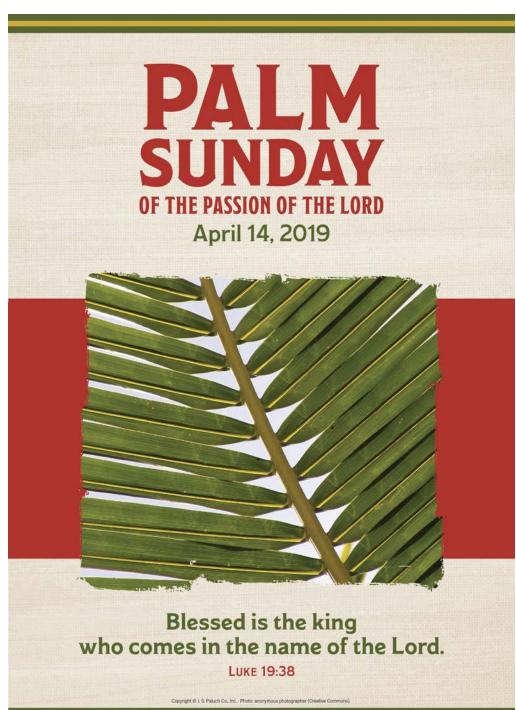


Saint Elizabeth Ann Seton

ROMAN CATHOLIC CHURCH

1811 Pueblo Vista Drive, Las Vegas, NV 89128 Phone: 702-228-8311 Fax: 702-228-8310

www.seaslv.org



*Holy Week / Easter Schedule Page 15

Eucharistic Liturgies

Sunday: 6:30am, 8:00am, 10:00am, 12:00pm, 4:00pm, 6:00pm Monday-Friday: 8:00am Saturday: 8:00am, 4:00pm Vigil

Church Hours

Sunday: 5:30am-7:30pm Monday-Saturday: 7:00am-6:00pm* * Closed on public holidays

Sacrament of Reconciliation

Saturdays: 8:30am or by request

Morning Prayer

Monday-Saturday: 7:10am

Rosary

Monday-Saturday: 7:30am

Eucharistic Adoration

(In the Mater Dei Chapel*)
Monday-Friday: 8:30am-7:00pm
Saturday: 8:30am-3:00pm
Mother of Perpetual Help Novena
Wednesdays at 8:45am
*The Chapel is closed during Easter
Triduum, Holy Days of Obligation, and
public holidays

Holy Hour for Vocations

(In the Mater Dei Chapel) Last Thursday of the Month 6:00pm

Parish Office Hours

Sunday: Closed Monday-Friday: 8:30am-5:00pm* Saturday: 8:30am-4:00pm Closed for Lunch: 12:00pm-1:00pm * Closed on public holidays

Kairos Gift Shop Hours

Monday-Friday: 8:30am-5:00pm*
Closed for Lunch: 12:00pm-1:00pm
*Closed on public holidays
Saturday: 8:30am-5:30pm
Closed for Lunch: 12:00pm-1:00pm
and during 4:00pm Mass
Sunday: 7:00am-6:00pm
Closed: During all Masses

Welcome!

We Are Glad You Are Here!

In order that we may better serve you, please register with the parish by visiting www.seaslv.org or downloading the St. Elizabeth Ann Seton App. Registration forms are also available in the gathering space of the church.

Anointing of the Sick

Call the parish office at 702-228-8311 if you need to receive the Sacrament of Anointing of the Sick at home or in a hospital. For assistance after hours or on Sundays, call the answering service at 702-388-9571. A priest will be notified and will contact you directly. The Sacrament is also offered communally within the Mass. Watch the bulletin for upcoming Anointing of the Sick Masses, scheduled on a quarterly basis.

Holy Communion for the Sick

If you are homebound, please call Tom & Patti Stava at 702-586-8093 and an Extraordinary Minister of Holy Communion will visit you. In case of hospitalization, inform the hospital staff that you are Catholic and would like to receive Communion.

Funeral Ministry

In the event of a death of a loved one, please contact the Funeral Ministry at **702-403-8416 BEFORE making arrangements with any of the professional services.** Pre-planning is also available.

Sacrament of Baptism

Baptisms for infants and children up to 7 years of age are celebrated on Sundays either during Mass or at 1:45pm. Parents and Godparents should attend the baptism class on the first Tuesday of the month at 6:30 pm in the Parish Hall classrooms. Adults are baptized at the Easter Vigil after completing the stages of the Rite of Christian Initiation of Adults (RCIA).

Sacrament of Matrimony

A 6 month minimum time period is needed to complete the preparation required for the Sacrament of Matrimony. For more information, contact our Wedding Coordinator, Maureen Sisto at 702-804-8321.

Vocations

Vocations please consult with one of the priests.

Clergy

Deacon Steve Doucet
Deacon Aruna Silva
Fr. Lourdes Jayamanne
Fr. David Kuttner, Parochial Vicar
Fr. Bede Wevita, Pastor

Parish Staff

Accounting Clerk 1, Kristina Wood 702-804-8320, kwood@seaslv.org

Accounting Clerk, Krystalyn Pagan kpagan@seaslv.org

Administrative Assistant, Van Dube 702-804-8350, vdube@seaslv.org

Communications & Stewardship Coordinator, Patty Janura 702-804-8326, pattyjanura@seaslv.org

Executive Assist./Office Manager, Rosie Arellano 702-804-8312, rarellano@seaslv.org

Facilities & Volunteer Coordinator, Maureen Sisto 702-804-8321, msisto@seaslv.org

Gift Shop Manager, Sarah Carriere 702-804-8301, scarriere@seaslv.org

Music Ministry Assistant, Carol Tynan 702-804-8369, ctynan@seaslv.org

Music Ministry Director, Brian Hicks 702-804-8308, bhicks@seaslv.org

Outreach Coordinator, Patti McGuire 702-804-8311, pmcguire@seaslv.org

Pastoral Associate, Marcie Wilske 702-804-8370, mwilske@seaslv.org

Receptionist, Sandra Tenaglia 702-804-8302, stenaglia@seaslv.org

Children's Faith Formation Coordinator, Jodie Minkin 702-804-8351, jminkin@seaslv.org

Faith Formation Asst., Amy Melancon 702-804-8306, amelancon@seaslv.org

School Admin. Assist., Donna Fernandini 702-804-8328, dfernandini@seaslv.org

School Office, Mary Sekerak 702-804-8328, msekerak@seaslv.org

School Principal, Nilakshi Helen Silva 702-804-8390, hsilva@seaslv.org

Youth & Young Adult Ministry Director, Meghan Hernandez, 702-804-8313, mhernandez@seaslv.org

Youth & Young Adult Ministry Assistant, JV Ocate 702-804-8372, jocate@seaslv.org

April 14, 2019 -2-

A Letter from the Pastor

Dear Friends,

The traditions of Lent and meatless Fridays have given Catholics somewhat of an identity in the world. Being Catholic meant attending Mass as least once a week, fasting at certain times and not eating meat on Fridays. These disciplines form us in the ways of the worldwide community of faith and continue to form in us the habits of the heart.

The Constitution on the Sacred Liturgy in 1963 stated, "baptismal and penitential aspects" are to be given greater prominence "in both the liturgy and liturgical catechesis." This document went on to say, "Let the paschal fast be kept sacred...Let it be observed everywhere on Good Friday and, where possible, prolonged through Holy Saturday, as a way of coming to the joys of the Sunday of the resurrection with uplifted and welcoming hearts...The fast on the first two days of the Triduum is especially sacred: according to an early tradition, the Church fasts because these are the days when Christ its Spouse was taken away." (Circular Letter 1988)

This paschal fast is different from the penitential fasting in Lent. As you know, Lent ends as the Holy Triduum begins with the celebration of the Lord's Supper on Holy Thursday. It is then, throughout the Triduum, that the ultimate focus is made on what is to happen at the Easter Vigil. With that special focus, the fasting of Friday and Saturday is not penitential, but anticipatory.

But this kind of fast is not only from food. It should also be fasting from our usual routine of work, being entertained, too much talking and so forth. One should look to quiet the spirit and be less distracted by all that is in the world. Catholics are to enter these days as no others, with a sacred abandonment of all that is materialistic and a serious focus on the Lord and all that He did for us. We come to understand what is meant in psalm 42 when it says, "As the deer longs for running streams, so my soul longs for you, O Lord."

But these preparations for Easter are not done alone. The people of the community of faith need one another; not only for support in these endeavors, but also as practical examples to each other so that each can be encouraged to do his or her

best.

It is imperative that these days of the Holy Triduum be distinctly unique from other days if the reality of the events at the Easter Vigil is to be grasped. The community should be mentally, physically and spiritually prepared to be able to participate with an "uplifted and welcoming heart" in this three-day liturgy, for they will keep late hours as they do the vigiling, renouncing, promising, baptizing, and celebrating Eucharist. But as the sacraments of initiation are in process, it should be fairly evident to all that this serious task, to some degree, involves the entire community of faith into which some are baptized and others called into full communion with the Church. Indeed, we support them in their decision and stand with them in faith.

Therefore, all involved should come hungry, famished for God's word, for the deeds they do in the community, for the water and for the bread and wine. Thus, God's word and sacrament will be readily devoured.

Those who are able to reach the "destination" of the Easter Vigil, will have "made the Journey" so to speak, through their preparation and anticipation. They will understand that this celebration is not a passive event. It will not be done "for" them or "to" them, but will in fact be the work of the entire hungry assembly that has invested not only their preparation, but their entire being: mind, heart and body.

This is the epitome of what the Easter Vigil can be if the parish community has an awareness of what is going on and practices fasting in its life. (There is a strong invitation from the U.S. bishops to return to the practice of a fast on Fridays, and to do penance in the cause of justice and peace.

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Prayer List

If you would like to add a living person's name to our Prayer List, contact the parish office at 702-228-8311 with the name of the person and how long you would like the person to remain on the list. If it is for an indefinite amount of time, please notify the parish office when you would like the name removed.



Jean Edwards, Susan Satya, Sharylan Chance Fain, Edilberto Coronell, Ted Ciotti, Barbara Constantine, Jane Seelbach, Bonnie Johns, Alina Smith, Westyn Hughes, Martin De Somma, Michael Martinez, Anna Evans, Barbara Gomez, Joe Lopez, Veronica Ross, Stan Murrey, Brandon Lichter, Puglisi Family, Musi Family, Nick Aguila, Bill Steinborn, Cathy McGowan, Susan Westcott, Todd Helseth, Teresa Yim, Linda Alessandro, S. Leeny, Dorla Levy, Anna Liza G. Malongo, Joseph Stroka, Jim Patrick Limbo, Roxanne Limbo, Robert Kanoch, Katelyn Medeiros, Normandie K. Nagy, Mildred Nisivoccia, Pam O'Halloran, Clara B. Etter, Cindy Rice, Tony Cavallone, Steve Corkins, May Cuenca Emata, Leo Cuenca, Lorna Cuenca, Cecile Stroka, Romeo Castro, Joel Famatigan, Jo Stroka, Michael Anthony Santon, Jr., Jhoanne O. Metchado, Mary McCormick, Arlene Cavallone, Lawrence Lilly, Jocelyn McEvers, Mary Elizabeth Socci, Norma Ruth Bullard, Patti Curtis, Joanne Piccione, Mary Boettcher, Jayson Strimling, Hilda Rodriguez, Norma Montejano, Verne Carey, Aubrey Lynn Henderson, Jon Paul Kennedy, Claire Terranova, Joan Turgeon, Gene Recibe, Valerie Nataly Angel Garcia, Heidi Metheny, Mary Tyszko, Patti Pennington, Joe Pupello, Ed Birch, Day Camras, Richard Tatum, Margaret W. Holden. Clara Walsh, Eric Ehrsam, Geneva Malone, Jordan Massella, Dorothy Perlongo, Joseph T. Moll, Dolores (Sugar) Hazel, Gretchen, Ted Zook, Gail & Tony Tenore, John Paul Vega, Virginia McGuire, Lee Herman, Mercedes Martinez, Richard Griffiths, Larry Schlecht, The Pakala Family, Tyler Hallenback, Danilo Silvestre, Edgar Ruis Sanchez, Stacey Hanna, Bill Steinbaugh, Ernest Ergottino, Daniel Tynan,

Paul Kalekas, James Kaleka, Joey Ciotti, Ashley I., Lorraine Bastunas, Angelina Ventriglia, Katica Cule, Brenda Gordon, Horace Dube, Sumner Holland, Kay Maze, Savannah Tomassetti, Joe Benson, Luiz Fernando Beltran, Nazilla, Pamela Kalekas, Cathy Razor, Tess Luna, Ludy Llasus, Steve Suchorski, Michael Allen, Marielle Krizzia Aballa, DeAndre Hudson, Lucien & Josh Lee, Shirley Reyes, Dottie Stearns, Michelle LiTrenta, Ron Stiscak, Mark Fransdal, Josh Lee, Jennifer Alfelor-Baxa, Fr. John Finnigan, Laverne Cheske, William Magnus, Kirk Wilson, Yvonne Perez Cook, Thomas Cook, Ricky Jimenez, Pia Veneracion-Casas, Ken Caroccia, Anna Leah Bagang, Carol Plante, Carmella Brady, Ann Hearn, Tangela Allen, Joseph Doucet, Jameson Wandro, Alexander & Parker Garriepy, Tyler Chimento, Mary Suber, Miriam Baccioss Plaza, Fr. Piotr Mozdyniewicz & Family, Kathleen & Brian Kennedy & Family, All Souls in Purgatory, Julia Johnson, Cindy & Scott Willis, Joe Creaghe, Michael Manteris, Patricia Wagner, Vanessa Grindstaff, Dennis Apodaca, Ron Anderson, Amer Shamoun, Megan Sheets, Yvette Slopast, Joseph Balelo, William Clark, Kelly Goddard, Tony Paskvan, John Herrick, Adriana Rojas, Monica Trevelino, Todd Helseth, Virginia Stalzer, Allan Heacock, Georgia Bley, Georgine Wendell, Nanci Helfinstine, Georgia Montano, Alfred Smith, Clemente Aranzaso, Don Leonard, Sr., Robert Olson, Katrina Lichty, Sandra Edwards, Marty Champion, Mary Ann Olson, Janie Busalino, Jerri Rush, Al Labermeier, Graciela Gomez. Heath Melendez. Patricia Liedtke. Donna Logan, Michelle del Fierro, Kim Thomas, Larry Henderson, Pam Austin Reed, Angeline Shattuck, and for All Victims of Abuse

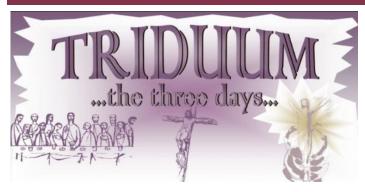
Parish Book of Prayers

You are welcome to inscribe names of loved ones, living and deceased, as well as special intentions for inclusion in Masses and prayers in our Parish Book of Prayers, located by the baptismal font.

Altar Flower Dedications

Would you like to honor a loved one, give thanks for an anniversary or accomplishment, or commemorate a loved one's birthday or death by sponsoring flowers on the altar? Your name and the names of your loved ones will be printed in the Sunday bulletin. The cost of the altar flowers is \$250. Please visit the parish office to secure your preferred date.

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Pastor's Letter continued from page 3

It should be noted, however, that fasting can either put everything into perspective and set the heart right, or it can preoccupy and irritate, depending upon whether the participant is practiced in it. The faithful are advised to make it a good habit for its positive benefits.) In the case of the paschal fast, the Constitution on the Sacred Liturgy and other such documents are describing a fast that goes beyond the "one full meal a day" notion. Consider instead:

- ♦ Doing without food altogether during this time or if need be, just a light and simple meal, such as a humble bowl of soup and/or a piece of bread but only if something is needed to sustain.
- ♦ Since we fast not only from food but also from distractions during the Triduum, turn off the TV, mobile, laptop, iPad.... you get the idea.
- ♦ Accomplish whatever is possible of the shopping, cleaning and chores before sundown on Holy Thursday.
- ♦ Allow the quiet moments of the three days of the Holy Triduum to settle your soul.

It will be a time of struggle and temptation, but it will also be a time of rest and freedom in the Lord. It is He who is our source of strength in this endeavor. Some find it beneficial to participate in the adoration immediately following the Holy Thursday Mass of the Lord's Supper. The faithful are invited to come and pray, read scripture or just sit with Jesus in the Blessed Sacrament within the room of repose. This room will be open until midnight and is a perfect opportunity for anyone to respond in a

positive way to Jesus' question to his disciples during His agony in the garden ... "Could you not spend just one hour with me?"

Once the understanding for the potential of the Easter Vigil is grasped, there will be a major shift of attitude toward this most special day and all of the personal preparation that comes before it. Hopefully, there is discussion about this topic among your friends and family so that its sacred potential can be shared and more fully realized.

Whether you attend the Holy Triduum Service or one of our Easter Sunday Masses, may your experience of Easter this year bring you to a new and higher plateau of understanding and faith in Jesus, who became one of us, suffered the torture of humankind, died on the cross and rose from the dead...for you.

Yours in Christ,

Fo. Bede Wevita



Morning Prayer at SEAS

Morning Prayer will be prayed at SEAS from 8:00 a.m. to 8:30 a.m. during Easter Triduum—April 18, 19 and 20 (Holy Thursday, Good Friday and Holy Saturday). Let us give thanks together and sanctify each of these most holy days. Regularly, Morning Prayer is prayed at SEAS at 7:10 a.m. in the church Monday through Saturday. If praying Morning Prayer during Easter Triduum will be your first time, we hope the experience will inspire you to continue praying Morning Prayer communally at SEAS more often.

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Readings for the Week Presider's Mass Intentions

4/13 Saturday Monday: Is 42:1-7; Ps 27:1-3, 13-14;

Jn 12:1-11

Parish Book of Prayers Is 49:1-6; Ps 71:1-6, 15, 17; Tuesday:

Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31,

33-34; Mt 26:14-25

Hunt-Fallon & Noble Families Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9;

Ps 89:21-22, 25, 27; Rv 1:5-8;

Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18;

1 Cor 11:23-26; Jn 13:1-15

Is 52:13 — 53:12; Ps 31:2, 6, 12-13, Friday:

15-17, 25; Heb 4:14-16; 5:7-9;

Jn 18:1 — 19:42

a) Gn 1:1 — 2:2 [1:1, 26-31a]; Saturday:

> Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];

Ps 16: 5, 8-11;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18; d) Is 54:5-14; Ps 30:2, 4-6,

11-13; e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or

Ps 51:12-15, 18-19; h) Rom 6:3-11;

i) Ps 118:1-2, 16-17, 22-23;

Lk 24:1-12

Sunday: Acts 10:34a, 37-43; Ps 118:1-2,

> 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

or Lk 24:1-12 or (at an afternoon

or evening Mass) Lk 24:13-35

8:00am Robert & Irene Fichter 4:00pm

Sunday 4/14

6:00am **SEAS Parishioners**

8:00am Mason, Katie, Lisa, Robert, Mary

† Raymond & Catherine Hunt 10:00am

12:00pm † Ian Arche 4:00pm † Marie Saracino 6:00pm † Dale Garcia

Monday 4/15

8:00am The Grant Family

Tuesday 4/16

† Maureen O'Connor 8:00am

Wednesday 4/17

† Tony Tricoli 8:00am

Thursday 4/18

7:00pm All Priests

Friday 4/19

No Celebration of Mass on Good Friday

Saturday 4/20

Catechumens 7:30pm

4/21 Sunday

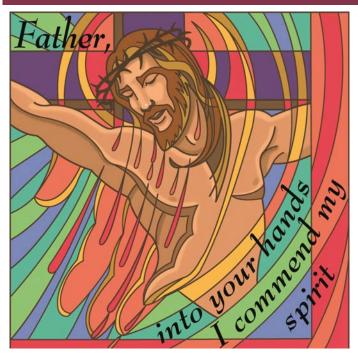
6:00am † Elia Barberini 8:00am - C † Tony Tricoli

8:00am - H Parish Book of Prayers 10:00am - C † Frank Alessandro 10:00am - H **SEAS Parishioners** 12:00pm - C † Lalith Dematagoda 12:00pm - H † Marie Saracino 4:00pm † John Davis

6:00pm † Josephine A. White



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Offertory Information

Due to an early bulletin publication deadline, offertory information for April 6/7 will be published in the April 20/21 bulletin.

Upcoming Second Collections

- *April 18 Holy Thursday for the Poor
- *April 19 Good Friday for the Holy Land
- *April 21 Easter
- *April 28 Home Missions Appeal & Black and Indian Mission

The Story of Our Redemption

We begin the final week of Lent with these familiar readings. This year, we hear the Passion from the Gospel of Luke. These readings for Palm Sunday and the Passion used to be read on successive Sundays. Now they are combined into a single feast, so that we may see the whole sweep of the glory and the suffering played out. Jesus accepts the adulation of the crowd, the foreshadowing of his glory in the Resurrection. He bids farewell to his disciples in his last Passover, and forgives his tormentors as he dies on the cross. Later this week, we enter the Holy Triduum of Holy Thursday, Good Friday, and Holy Saturday, when the whole story of our redemption will play out once again.

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Saints and Special Observances

Sunday: Palm Sunday of the Passion

of the Lord

Monday: Monday of Holy Week;

Income Tax Day

Tuesday: Tuesday of Holy Week Wednesday: Wednesday of Holy Week

Thursday: Holy Thursday;

The Sacred Paschal Triduum

Friday: Friday of the Passion of the Lord

(Good Friday); Fast and Abstinence;

Passover begins

Saturday: The Easter Vigil in the Holy Night;

Holy Saturday

Palm Sunday of the Passion of the Lord and Symbolism

In the Liturgical year, the Church celebrates the whole mystery of Christ from the Incarnation until the day of Pentecost and the expectation of Christ's second coming. The summit of the Liturgical year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal mystery. The presence of the risen Lord and his saving work permeates the entire Liturgical Year: Advent, the Christmas Season, Lent, the Easter Season and Ordinary time.

Sometimes, one of the hardest things to explain as a Catholic is our attachment to symbolism. Palm Sunday is a great example of that. We come home from Mass holding palm branches, and we tuck them behind a crucifix or next to the picture of the Last Supper. To anyone who does not know our faith, it looks as though we stuck a few weeds on the wall... imagine their questions! The truth behind this tradition, however, goes to the story of Palm Sunday, when the people heard that Christ was coming and "they took out palm branches and went out to meet him, and cried out 'Hosanna! Blessed is he who comes in the name of the Lord, [even] the king of Israel." (John 12:13). It was a tradition to spread palms before a king as he processed into his city. It was a way to welcome him, to show him glory and homage. Thus, Christ, the true King, was welcomed into Jerusalem. This fulfilled the prophecy in the Old Testament, which declared, "Behold: your king is coming to you, a iust savior is he, humble and riding on a donkey." (Zech. 9:9) It revealed that Christ was a great king, but also a humble king. The people greeted him with wild joy and cheers of Hosanna. But one short week later, they crucified him. We celebrate this feast and carry palm branches home with us to commemorate the great humility of Our Lord, who loved us so much that he chose the cross for our salvation.

—The introduction is an excerpt from the United States Catholic Catechism for Adults (Washington, DC: USCCB, 2006) 173. Copyright © 2006, 2019 United States Conference of Catholic Bishops, Washington DC. All rights reserved. Image: The Entombment, Peter Paul Rubens, J Paul Getty Museum; CNS photo/Sam Lucero, The Compass



Living the Faith

Death Leads to Life

By David Gibson

The household's older children erupted into endless shrieks of delight when the phone call came from the hospital announcing the birth of their baby sister and our newest grandchild. Two of the children, overwhelmed by excitement, raced out the door to tell the good news to their neighbors.

New babies are such wonders. Like magnets, they attract neighbors and relatives, family friends and many others, who soon arrive to visit. What everyone wants most is to see the new baby.

I always am amazed at the amount of time people, myself included, can spend simply watching a baby's every twist and turn. Here, after all, is youth in a pure form.

A long, winding journey awaits the child, but this present, newborn moment usually is one of immense hope and happiness.

Allow me now to fast-forward eight or nine decades to the scene of an 85th or 95th birthday party for someone born in 2014. The party may be loads of fun and represent a genuine celebration of a life. But will it erupt with delight at the great prom-

—Continued on page 9

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ise in this person's life then and there? Maybe not.

To the extent possible, society seemingly suggests, old age should be delayed in favor of youthfulness. Even when an older person's experience, insights and love are valued greatly, old age itself may be feared. So a sense may lurk in the background at our birthday celebration that the time of death is drawing disturbingly close.

Don't most of us find it hard to feel happy about death? Isn't death a dismal outcome for life? As common wisdom somewhat bleakly puts it, life leads over the long haul only to death. And that brings us to Good Friday and Easter, when Christianity stands common wisdom on its head.

According to Easter's wisdom, death leads to life. That is what the days surrounding Easter are about—how Jesus' crucifixion, in its apparent finality, gave way to life. For Christians, Easter means that death points toward life, not away from it.

Death can make life-givers of us at any age. I think often of the grieving wife or husband who, despite suffering greatly in the days after a spouse's death, rises to the moment, becoming a necessary, life-giving source of support for their children, relatives and friends.

Jesus' followers are not at all glib about death, how-ever. Those close to Jesus found his death profoundly painful, just as we suffer over a death. Mary Magdalene "stayed outside the tomb [of Jesus] weeping" (Jn 20:11). The disciples walking toward Emmaus looked "downcast" (Lk 24:17), thinking that when Jesus died their greatest hopes died too. They came to see things differently.

Redemptorist Father Anthony J. Kelly, an Australian theologian, thinks Jesus' life, death and resurrection are something like a parable because they prompt people to think so differently than before. People today might say that parables challenge us to think outside the box. The parable of the good Samaritan challenged people accustomed to thinking ill of Samaritans to reassess that derogatory viewpoint.

Jesus' parables made people "see their ordinary world upside down -- how things looked in the

sight of God," Father Kelly wrote in "God Is Love: The Heart of Christian Faith." But behind all of Jesus' parables "was the supreme parable of his life, death and resurrection. In him, the world has Jesus stand at the center of the events surrounding Easter. But from their earliest days, Christians knew Easter was about them, too, about how Jesus' death gives rise to a new pattern of living on their part.

The waters of baptism made this clear. Perhaps familiar with the biblical story of the great flood, the early Christians understood that turbulent waters can lay waste to things as they were. The natural disasters of our times (tsunamis, hurricanes, etc.) reacquaint us with this important reality.

But the early Christians knew that water is not characterized solely by its power to spell the death of old ways. It gives rise to the new. Welcome rains bring plants back to life, and human life cannot survive or grow without water.

Thus baptism, principally celebrated at Easter among early Christians, joined them to the dynamic realities both of Christ's dying and rising.

In baptismal water, Christians at every point in time believe they die to the old and rise to a new way of living meant to fill the world with "promise" and renew "its youth," to borrow Father Kelly's words.

Pope Francis, in a major document titled "The Joy of the Gospel," described the pattern of life set by Jesus' death and resurrection. "However dark things are, goodness always re-emerges and spreads," he wrote.

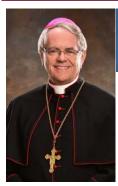
"Christ's resurrection is not an event of the past," said Pope Francis. Rather, "where all seems dead, signs of the resurrection suddenly spring up. It is an irresistible force."

Gibson served on Catholic New Service's editorial staff for 37 years. This article was originally published on Catholic News Service's "Faith Alive!"

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- 9 - April 14, 2019

Stewardship



THE ROMAN CATHOLIC DIOCESE of LAS VEGAS

Sisters and Brothers in Christ,

On Good Friday, April 19, 2019, the Diocese of Las Vegas will take up the national collection for the Holy Land.

The Collection for the Holy Land, in the words of Paul VI, is "not only for the Holy Places but above all for those pastoral, charitable, educational, and social works which the Church supports in the Holy Land for the welfare of their Christian brethren and of the local communities."

The Collection brings an indispensable support to the Christian minority of the Holy Land. The State of Israel and Palestine have a population of some 10 million people. So the 180,000 Christian inhabitants represent less than 2% of this population. To check the exodus from the Holy Land of Christians whose lives are rendered particularly difficult, the Franciscan Custody implements numerous initiatives. In addition to ensuring the guard of the shrines, the Good Friday Annual Collection allows the living stones to inhabit the Holy Places and in so doing bear witness to the Resurrection of Christ.

Shrines in Bethlehem, Nazareth, Jerusalem and many other locations welcome Christian pilgrims regularly throughout the year with Christian generosity and hospitality. Likewise, the Church in the Holy Land provides housing and food for the poor.

Please be generous, and prayerfully consider how you can support this collection. Holy Land Christians, along with all the clergy and religious working there greatly appreciate your generosity.

May the Lord continue to bless you and your families, I remain

Sincerely yours in Christ,

+George Leo Thomas Bishop of Las Vegas



Stewardship and the Art of Sharing

By Rev. Joseph D. Creedon, pastor emeritus, Christ the King Parish, Providence, Rhode Island. This excerpt is eighth in a series based on his current book.

Learning the art of sharing is a gift and a discipline that has to be developed. We learn how to share first and best from our parents. "Share with your brother," "share with your sister," gets repeated over and over again in our formative years until finally we catch on and no longer have to be told.

Many years ago, I was blessed to share in this experience. A mother was teaching her boys to share. She was a young mother dying of cancer. It was Holy Week and I was visiting her in the hospital. Her days were quickly running out. Her family was with her when I came to visit. Someone had given one of the boys a box of Milk Duds; his brothers wanted some of the candy. The boys knew their mother was sick but were too young to know she was dying. Their skirmish was completely incongruous with the unspoken sadness that filled the room. The young mother, even in her dying, was not going to pass up what was to be one of her last acts of parenting. While her husband and I watched she called the boys to her hospital bed. The boys climbed up on the bed. She asked for the box of candy; it was surrendered. She patiently counted out the pieces into three piles. She gave each boy his share of the candy. There was one candy left. She looked at her husband and me then said, "Sorry," and plunked the one surviving

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Stewardship

piece into her mouth. Words fail to capture the power of her selfless teaching or its example. I know that as I was driving home from that visit, it dawned on me that I had just seen Eucharist celebrated with candy.

He took the bread, blessed it and shared it with them saying, "This is my body which will be given up for you." The power of sharing was etched on my heart that day.

-ICSC April 2019 e-Bulletin



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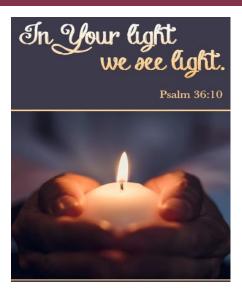
Program for Lent. To return your Rice Bowl donations, please count up the money in your Rice Bowl, write a check for that amount to "SEAS" with "Rice Bowl" written in the memo line and return the donation in the collection basket or to the Kairos Gift Shop. Thank you!

A Stewardship Moment

Palm Sunday

In the prelude to today's great Passion Narrative, Saint Paul reminds us that we find our hope in the "emptiness" and "humility" of Christ Jesus; a life that led to the cross, but through the cross, to glory and exaltation. The way is not easy. Good stewards know that it requires a willingness to lay aside all rights of personal privilege; emptying ourselves in the service of others; embracing values different from the values of the world. It requires an understanding that to be "in Christ" means to be a servant because Christ came into the world, not as Lord but as servant. What crosses are we willing to carry? What worldly values are we willing to forego in order to share Christ's glory?

-ICSC April 2019 e-Bulletin



Catholic Stewardship Appeal (CSA)

Please join us as a local church in realizing, "In Your light we see light," by helping to fund these ways in which the light of Christ is shared. Pledge cards are in the gathering space.

- **Vocations and Education and Care of Priests** (51% of the total CSA budget)
- **Faith Formation** (18% of the total CSA budget)
- Pastoral Outreach (15% of the CSA Budget)
- **Campus Ministry at UNLV** (10% of total CSA Budget)
- Leadership and oversight of Catholic Education (6% of the CSA Budget)



2019 Catholic Stewardship Appeal **Weekly Update**

Diocesan Assessment for SEAS Number of pledges so far Amount pledged

\$287,580.00 474

\$241,138.00



Liturgical Minister Day of Renewal

On Saturday, March 30, our liturgical ministers (Eucharistic ministers of Holy Communion, lectors, sacristans, ushers and musicians) were invited to attend a liturgical ministry day-retreat in the Parish Hall. Our guest speaker, Sr. Joyce Zimmerman (pictured bottom left) presented, "Responding to God's Call: The Being and Doing of Ministry Arising from Prayer." It was a great opportunity for our ministers to reflect on the important role they have in the Mass and to refresh their hearts and minds in their ministry. During the retreat, breakout sessions were held for each ministry. SEAS Pastoral Associate Marcie Wilske is pictured bottom right in the

breakout session for lectors. Although all of us in the assembly participate in Mass, we depend on the volunteers who fill these liturgical ministry roles to help the Mass run smoothly and to enable the participation of the assembly. Can you imagine if there were no lectors to proclaim the word of God, no Eucharistic Ministers to give Holy Communion, or if every Mass at St. Elizabeth Ann Seton had no music? When you have an opportunity, take a moment to thank our liturgical ministers for serving our faith community. And if you are feeling called to serve at Mass, we welcome you! Orientation and training for new liturgical ministers will be held in May. For more information on how to share your gifts by being a liturgical minister, contact Marcie Wilske at mwilske@seaslv.org (702-804-8370).





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Liturgical Environment Presentation

On Sunday, March 31, Sr. Joyce Zimmerman (pictured below), the founding director of the Institute for Liturgical Ministry in Dayton, Ohio gave a presentation in the Parish Hall on liturgical environment and worship space. She discussed the Church's teaching on the primary sanctuary furnishings—the altar, ambo and presiders' chair and answered questions about the proposed church enhancements in our upcoming capital campaign. Thank you to those who came out and participated in the discussion. Our Honoring Our Past Embracing Our Future Capital Campaign will officially launch on the weekend of May 17/18. As we prepare, please take a copy of the campaign prayer card from the gathering space and pray for God's guidance as we work together to make the campaign a success.





A Campaign for Saint Elizabeth Ann Seton

God of the past, present, and future,

We come before you ever mindful of the many ways you have blessed our parish community in the past, the many ways you continue to sustain and guide us in the present, and the many ways you call us to build up and serve your people in the future.

Through your grace and the goodness of so many generous and dedicated parishioners, we have become a vibrant community of faith. We celebrate the strong foundation of faith that has taken root in our parish, and through our capital campaign embrace the joys and challenges of growing into the future—a future filled with endless possibility. Gift us with the spirit of your peace, wisdom, and courage in all that we do, and in all that we will do. We accept our call to be builders of your kingdom and place our trust in your guiding hand as we pray, "Lord, give success to the work of our hands!" (Psalm 90:17)

We ask this through Christ our Lord. Amen.



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Blessing of Easter Foods & Baskets

Bring your Easter foods and baskets to be blessed on Saturday, April 20 at 11:00 a.m. in the Parish Hall.





Jr. High Youth Group Fundraiser Recap

Junior High Youth Group loves having fun and few things get the fun started like spending time with your friends and creating pottery! On Sunday, March 31, Junior High Youth Group and friends spent the night at Color Me Mine in Village Square, a place designed for creating and coloring custom pottery. We had a blast with all of our members and the many people who came to help fundraise for our future events. Leah Steingraber and Vicki McGuire were our two lucky raffle winners! Youth Ministry extends a very sincere thank you to all who came to support our ministry, and we invite anyone who is interested to come out with us next time! Thank you for a good time! We look forward to the next Junior High Youth Group



Divine Mercy Devotion

Join us at 2:00 p.m. on Sunday, April 28 to pray the Divine Mercy Chaplet in the Mater Dei Chapel. Bring your Divine Mercy icons to be blessed. The message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, a Polish nun, who, in

obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread. The message of mercy is that God loves us—all of us—no matter how great our sins. He wants us to recognize that his mercy is greater than our sins, so that we will call upon him with trust, receive his mercy, and let it flow through us to others.



Upcoming Orientation and Training for New Liturgical Ministers

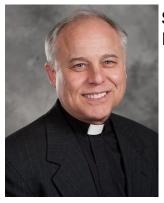
Lectors, Ushers, Sacristans, and Eucharistic Ministers of Holy Communion are all Liturgical Ministry roles. To become a

Liturgical Minister, you must attend two sessions: Orientation and Hands-on Training. To attend, please pre-register with Marcie Wilske at mwilske@seaslv.org (702-804-8370).

- Orientation for those interested in Liturgical Ministry will be held Wednesday, May 1 from 6:00 p.m. to 7:30 p.m. in the SJ XXIII classroom in the Parish Hall.
- Hands-on Training for Lectors and Sacristans will be held Wednesday, May 8 from 7:00 p.m. to 8:30 p.m. in the church.
- Hands-on Training for Eucharistic Ministers of Holy Communion and Ushers will be held Wednesday, May 15 from 7:00 p.m. to 8:30 p.m. in the church.

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SEAS Holy Week Retreat

April 15, 16 and 17 9:00 a.m. to 10:00 a.m. in the church. Light refreshments will be served. All are welcome!

Paulist Father James DiLuzio from Luke Live Missions and Retreats will celebrate the 8:00 a.m. daily Mass on Monday, Tuesday and Wednesday of Holy Week. After each Mass, he will present, "Reflections on Jesus' Passion." Fr. DiLuzio will also preach during the Easter Triduum (Holy Thursday, Good Friday, and the Easter Vigil).

Parish Offices and Mater Dei Chapel Hours

 The parish offices and chapel will be closed from 12:00 p.m. on Holy Thursday, April 18 through Monday, April 22, and reopen Tuesday, April 23 at 8:30 a.m.

Kairos Gift Shop Hours

- ♦ Holy Thursday, April 18 closing at noon
- ♦ Good Friday, April 19 closed
- ♦ Holy Saturday, April 20
 - open 8:00 a.m. to 5:30 p.m.
- ◆Easter Sunday, April 21
 - open 7:00 a.m. to 6:00 p.m.
 - -closed for lunch 1:30 p.m. to 3:30 p.m. and during all Masses.
- ♦ Monday, April 22 closed
- ◆Regular hours will resume Tuesday, April 23

Palm Sunday Masses - April 13/14

- ◆ Saturday Vigil, April 13 at 4:00 p.m.
- Sunday, April 14 at 6:00 a.m., 8:00 a.m.,
 10:00 a.m., noon, 4:00 p.m. and 6:00 p.m.

Holy Thursday, April 18

- Morning Prayer at 8:00 a.m.
- Mass of the Lord's Supper at 7:00 p.m.
- Adoration of the Blessed Sacrament immediately following Mass until midnight in the Parish Hall

Good Friday, April 19

(No Confessions, Taize Prayer or Stations of the Cross)

- ♦ Morning Prayer at 8:00 a.m.
- ♦ Passion of the Lord at 3:00 p.m. & 7:00 p.m.

Holy Saturday, April 20

(No Confessions)

- Morning Prayer at 8:00 a.m. followed by preparation rites for the elect
- Blessing of Easter Foods and Baskets at 11:00 a.m. in the Parish Hall
- Easter Vigil at 7:30 p.m. (3 Hours)

Easter Sunday, April 21

Mass Times:

6:00 a.m., 8:00 a.m.*, 10:00 a.m.*, noon*,
 4:00 p.m., and 6:00 p.m.

*celebrated in both the church and Parish Hall

Octave of Easter Masses

- Monday, April 22 at 9:00 a.m.
- Tuesday, April 23 through Saturday, April 27 at 8:00 a.m.

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Outreach Ministry Training for New and Existing Volunteers

Have you ever wanted to volunteer in the Outreach Ministry? Have you signed up, but don't quite know how to get

started? Are you an existing Outreach Ministry volunteer? If so, please join us for both sessions orientation and training:

Orientation - Thursday, May 16 in the Parish Hall 10:30 a.m.—12:00 p.m. 5:30 p.m.—7:00 p.m.

We will discuss the ministry of Outreach, the people we serve, and the different opportunities to serve within the SEAS Outreach Ministry.

Training - Thursday, May 23 in the Parish Hall 10:30 a.m.—12:00 p.m. 5:30 p.m.—7:00 p.m.

We will teach how we serve. Current Outreach Ministry volunteers will train the new people joining our Outreach Ministry.

Areas of training available:

- Pantry Stockers
- Assisting Clients to Shop in the Pantry
- •Food Rescue from the Grocery Store
- •Farmers' Market
- Charity Drives and Outreach (Boo Bash, Thanksgiving, Angel Tree, SEAS Service Days at Catholic Charities and within our Community, Easter Baskets, St. Therese Hygiene Drive, Back Pack Drive, Ride Share, Rosary at Assisted Living, Outreach to the Homeless in Summerlin)

To sign up, contact Outreach Coordinator, Patti McGuire at pmcguire@seaslv.org (702-804-8311) or sign up online at https://www.signupgenius.com/go/30e044da4a82ba7fa7-meeting

Sponsor a Youth This Summer!

Youth Ministry is going on several trips and our youth need your help. Consider sponsoring one of them partially or completely so they can attend one of these life-changing events. This summer we are attending Young Neighbors in Action in Tacoma, WA; Just 5 Days here in Las Vegas; and One Bread, One Cup at Conception Abbey. To make a donation, please visit or contact the Youth Ministry Office at 702-804-8313. Thank you and God bless!













April 14, 2019 - 16 -



SEAS Men's Club

The next meeting of the SEAS Men's Club will be held Wednesday, April 24 at 6:30 p.m. in the Parish Hall classrooms. Men age 21 and older are invited to be a part of this spiritual and social group

where we can grow in our Catholic faith and develop life-long friendships. Membership sign-ups will be available at the meeting. For more information, contact Jeff Boughrum at iboughrum3@cox.net (702-523-3270).



Pray With Us

Please join us in praying a Holy Hour for Vocations with Benediction of the Blessed Sacrament on Thursday, April 25, and

every last Thursday of the month, at 6:00 p.m. in the Mater Dei Chapel. For more information, contact Fr. Bede at frbwevita@seaslv.org (702-804-8304).



Join the Columbian Squires

Calling all young Catholic men age 9 to 18 who are interested in developing leadership skills, and participating in community service and group activities

such as sports, hiking, and camping. The Columbian Squires may be a good fit for you! We manage our own organization and volunteer in support of our church, seminarians, and other charitable causes. Our next meeting will be held Sunday, April 28 at 1:30 p.m. in the SEAS School Library. We usually meet every 3rd Sunday of the month. For more information, contact Don Woods (702-682-8658) at donwoods1501@gmail.com.



SEAS Men's Retreat

The SEAS Men's Club invites all men 21 years and older to attend their 2019 weekend retreat at Prince of Peace Abbey in Oceanside, CA. Pictured above is the Prince of Peace Abby Retreat Meditation Garden. Learn more about Prince of Peace Abbey at www.princeofpeaceabbey.org

Weekend Retreat June 7 - 9, 2019 Prince of Peace Abbey in Oceanside, CA

Cost: \$200 per person, which includes meals. Other expenses may include onsite retreat supplies and a contribution to the retreat master.

Deposit: \$50 can be paid to SEAS at the SEAS gift shop.

Transportation: Arranged carpooling with 3-4 men per car, with shared expenses for gas.

Travel Time: Approximately 5 hours each way.

Retreat Agenda:

Day 1

 Travel to Oceanside; arrive early afternoon and check into rooms; social time, introductions and meet retreat master; evening session; time for personal prayer and other activities

Day 2

Full day session into the evening

Day 3

Breakfast; prayerful reflections; travel to LV

For more information, contact Doug Lau at dougilau@yahoo.com (702-522-9723).

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SEAS School News



Please help St. Elizabeth Ann Seton Catholic School Raise Money ALL year long!



IT'S SIMPLE! HERE'S HOW TO HELP:

- Drop Box Tops in the collection box located in the Parish foyer or deliver them to the SEAS school office M-F between 7:45 a.m. and 3:00 p.m.
- Download the Box Tops for Education App onto your smartphone to earn eBox Tops & Bonus Box Tops.
- Log onto https://www.boxtops4education.com. Become a member for FREE, pick SEAS as your deisgnated school and enter the online sweepstakes.
- Pass this information onto anyone you think will help!

You DO NOT have to have a student enrolled at SEAS to participate!

* SPECIAL NOTICE *

SEAS may earn up to \$20,000 cash per year from the Box Tops for Education program. There are NO maximum annual earning limits if SEAS earns eBoxTops or Bonus Box Tops.

SEAS Box Tops Coordinator: Mary Guido Email: mhoff1977@yahoo.com Cell: 702.540.1924

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Around the Diocese



Pro-Life Followers

All Parishioners are invited to attend the quarterly Diocesan Pro-Life Meeting on Thursday, April 25, from 6:30 p.m. to 8:30 p.m. at St. Anne's Catholic School in room





Women's Silent Retreat Weekends

The Carmelite Sisters of the Most Sacred Heart of Los Angeles invite all women to spend two very special weekends with Our Lord, "In You, all find their home" PS 87:7 JB

Women's Silent Retreat Weekends

- May 17-19, 2019
 Retreat Master:
 Rev. Sebastian Walshe, O. Praem
- September 27 29, 2019
 Retreat Master: Rev. Bob Lombardo

Set out on a beautiful journey to restore your soul and allow your heart to be transformed by grace. Located in the beautiful and serene grounds of the Sacred Heart Retreat House in Alhambra, California. Don't miss this personal unique spiritual experience. Invite family and friends to share a personal quiet time with God. For more information, contact Bonnie Johns at 702-274-1147, Denise Pickering at 702-606-5422, or Grace Jimenez-Kraft at 702-255-1014.



Royal Tea Party

Catholic Daughters of St. Anne Church (Court Ave Maria) is presenting a Royal Tea Party on Saturday, April 27 from 1:00 p.m. to 4:00 p.m. at St. Anne School, Ghanem Hall. The tickets

will cost \$10 each for adults and children and will include food, fun, music, desserts, refreshments, games, door prizes and treat bags. Prince and princess characters will be present to mingle with the children and provide entertainment. Portraits with royalty will be available for a cash price of \$5 per picture. Tickets are on sale at St. Anne Church after masses or you may contact Maria Fernandez at 702-338-8121 to reserve a spot and/ or purchase tickets.



Our Lady of Las Vegas Catholic Church



SATURDAY, MAY 18, 2019 11:00am ~ 10:00pm

POLISH FOOD

Golabki (cabbage rolls) | Kielbasa (sausage)
Pierogi (dumplings) with various fillings | Nalesniki (crepes)
Placki (potato pancakes) | Bigos (hunter's stew)
Polish Desserts | Imported Polish & Domestic Beer | Wine

ENTERTAINMENT

FOLK DANCING GROUPS:

Our Lady of Las Vegas' PIAST (Adults) & KUJAWIACZEK (Children)
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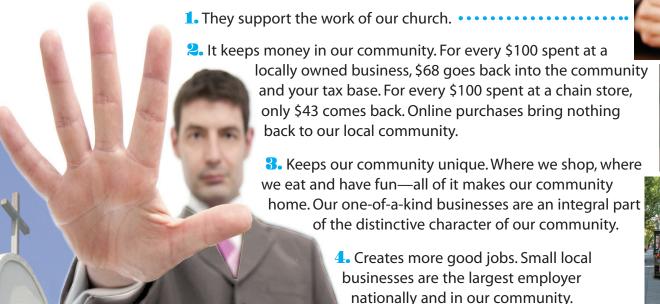
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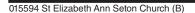




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	. Jeanne Hamerly 702-854-0197
Music Ministry	. Brian Hicks 702-804-8308, bhicks@seaslv.org
Lectors	. Marcie Wilske 702-804-8370, mwilske@seaslv.org
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	carl@scarbroughweb.com
	Bob Landsperg 702-655-9191, bobarbel@aol.com
	Elaine Seifert 702-869-0299
Outreach Ministry	Patti McGuire 702-804-8311, pmcguire@seaslv.org
RCIA	
	Juliana Co 702-655-0992, seasrosarymakers@yahoo.com
	Kathy Lorenzo 702-647-1807, setonsingleslv@gmail.com
Sick & Homebound Ministry	Patti & Tom Stava 702-586-8093, tomstava1209@gmail.com
	Jim & Sue Hurja 702-646-3628, susan.hurja@gmail.com
	Marcie Wilske 702-804-8370, mwilske@seaslv.org
W (O	D-t Th 700 544 6044

Non-Affiliated Organizations

Women of Grace Pat Thompson 702-541-6311

Non-Attiliated Organizations	
Bible Study (Fr. McShane's)	Marianne Murphy 702-525-4746,edmurphy1@mac.com
Cub Scouts	Duane & Adrina King 702-900-7576,
	pack129web@hotmail.com
Brownies	Jill Gronowski 702-371-0277, jlarkey@gmail.com
Girl Scouts	Maggie Griffith 702-540-0840, griffithm55@gmail.com
Knights of Columbus	Chip Lydick 702-983-4145, info@kofc11029.org
KofC Squires	Don Woods 702-360-6689, donwoods1501@gmail.com
Marriage Encounter	Steve & Terri Sharp 702-589-0068
Parkinson's Dance Class	Patricia Monreal 702-336-0384
Retrouvaille (Re-tro-vi)	Jim & Charlene Potter 702-575-0036, 702-575-1608

Parish Pastoral Council pcouncil@seaslv.org

Tom Carroll, Chairman
Valerie Murzl, Vice Chair
Jeff Boughrum, Secretary
Vida Braganza
Larry Brown
Terry Lamuraglia
Luzviminda Micabalo
Carl Scarbrough
Bill Singletary
Cassandra Taloma
Bill Werner

Parish Finance Council

Margo Lamuraglia, Chairwoman John Dube Don Giancursio William McCarthy Heidi Pope Greg Puliz

School Advisory Council

Fr. Bede Wevita, President Angela Rock-Segler, Chairwoman Cathy DeCastroverde Ted Egerton Michele Flaherty Mary Guido Andrew Kano **Brendan Keating** Michael Kennedy Leah McPhee Joseph Novotni Adrina Ramos-King Susan Roger Karen Sagisi Roger West Ex Officio Nilakshi Helen Silva

Victim Advocacy

is available for any individual who has been sexually and/or physically abused. Call 702-235-7723.

Parish Weekly Calendar

Monday, 4/15

8am Daily Mass, Church 9am Holy Week Retreat, Reflections on Jesus' Passion, Church 9am Food Rescue, Outreach Ministry 9am Fr. McShane's Bible Study, Parish Hall

Tuesday, 4/16

*No Faith Formation Classes this Week
7:30am-10:30am & 3pm-5pm Outreach Food
Distribution, Outreach Patio
8am Daily Mass, Church
9am Holy Week Retreat,
Reflections on Jesus' Passion, Church
9am Food Rescue, Outreach Ministry
10am New Beginnings Grief Support, Parish Hall

Wednesday, 4/17

*No Adoration in the Mater Dei Chapel 8am Daily Mass, Church 8:45am Mother Perpetual Help Novena, Chapel 9am Holy Week Retreat, Reflections on Jesus' Passion, Church

Thursday, 4/18 - Holy Thursday

*Parish Offices & Gift Shop Close at Noon; No Adoration in the Mater Dei Chapel; No Faith Formation Classes this Week 8am Morning Prayer, Church 7pm Mass of the Lord's Supper followed by Adoration in the Parish Hall until Midnight

Friday, 4/19 - Good Friday

*Parish Offices and Gift Shop Closed; No Adoration in the Mater Dei Chapel 8am Morning Prayer, Church 3pm Passion of the Lord Service 7pm Passion of the Lord Service

Saturday, 4/20 - Holy Saturday

*Gift Shop Open 8am-5:30pm; Parish Offices Closed; No Adoration in the Mater Dei Chapel 8am Morning Prayer followed by preparation rites for the elect, Church 11am Blessing of Easter Foods & Baskets, Parish Hall 7:30pm Easter Vigil Mass

Sunday, 4/21 - Easter Sunday

Mass Times: 6am, 8am, 10am, 12pm, 4pm, 6pm Gift Shop: Open 7am-6pm; Closed 1:30-3:30pm and during all Masses

Monday, 4/22

*Parish Offices, Gift Shop, and Chapel Closed 9am Monday Mass for the Octave of Easter